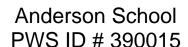


## School Public Water System Report Card

4<sup>th</sup> Quarter 2002 (Oct. – Dec.)
Overall 4<sup>th</sup> Quarter Grade –



Are you an A+ System?

- **A** = Outstanding Compliance in all areas Health based standards are being met.
- **B** = Above Average Compliance; no significant issues.
- **C** = Areas that need improvement Health based standards are not being met.
- **D** = Below Average System; needs concentrated efforts for improvement.

	2002 Quarter:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Comments
<b>V</b>	Meeting All MCL's (Health Based Standards on submitted samples)	Α	Α	Α	Α	No Maximum Contaminant Limits have been exceeded.
<b>V</b>	Meeting Monitoring Requirements	Α	Α	Α	Α	Completed all monitoring requirements.
<b>V</b>	Sanitary Survey Completed	S	S	S	S	System has a current survey.
~	Certified Operator	NG	NG	NG	NG	Operator Certification will not be graded at this time; please contact Ken Smith, (907) 465-5136 for certification requirements.
<b>V</b>	Approval to Operate on file w/ADEC	NG	NG	NG	NG	We are not grading this criterion at this time.
<b>V</b>	Previous Violations (returned to compliance/ closed)	Α	Α	Α	Α	

## **Comments:**

Excellent effort in providing safe drinking water in the school!

Questions? Contact your Environmental Specialist, Marci Irwin, at (907) 451-2168 or contact Sherri Trask at (907) 269-3075 or James Elam at (907) 269-2007.

<sup>\*\*\*</sup> This report card is provided by Alaska Department of Environmental Conservation, Drinking Water and Wastewater Program